

Agenda

Licensing Sub Committee

Date: **Thursday, 13th April, 2017**

Time: **10.00 am**

Venue: **Council Chamber, Council Offices, Urban Road,
Kirkby-in-Ashfield**

For any further information please contact:

Alan Maher

a.maher@ashfield.gov.uk

01623 457318

LICENSING SUB COMMITTEE

Membership

Chairman:

Councillor Mike Smith

Councillors:

Cathy Mason

Paul Roberts (Substitute)

Robert Sears-Piccavey

FILMING/AUDIO RECORDING NOTICE

This meeting may be subject to filming or audio recording. If you have any queries regarding this, please contact Democratic Services on 01623 457318

SUMMONS

You are hereby requested to attend a meeting of the Licensing Sub Committee to be held at the time/place and on the date mentioned above for the purpose of transacting the business set out below.



R. Mitchell
Chief Executive

AGENDA

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- 1. To Receive Apologies for Absence, if any**
- 2. Declarations of Disclosable Pecuniary and Non-Disclosable Pecuniary / Other Interests**
- 3. Hearing for Application for a New Premises Licence. Lyngary's
30A Annesley Road, Hucknall, Nottinghamshire NG15 7AB** 5 - 50