

## Agenda

### Licensing Sub Committee

Date: **Thursday, 5th July, 2018**

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Time: **10.00 am**

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Venue: **Council Chamber, Council Offices, Urban Road,  
Kirkby-in-Ashfield**

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For any further information please contact:

**Julie Robinson**

[j.robinson@ashfield.gov.uk](mailto:j.robinson@ashfield.gov.uk)

01623 457316

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# LICENSING SUB COMMITTEE

## Membership

### **Councillors:**

Rachel Madden

Cathy Mason

Mike Smith

John Knight (Substitute)

## FILMING/AUDIO RECORDING NOTICE

This meeting may be subject to filming or audio recording. If you have any queries regarding this, please contact Members' Services on 01623 457316.

## SUMMONS

You are hereby requested to attend a meeting of the Licensing Sub Committee to be held at the time/place and on the date mentioned above for the purpose of transacting the business set out below.



**R. Mitchell**  
**Chief Executive**

## **AGENDA**

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- 1. To appoint a Chairman for the meeting.**
- 2. To receive apologies for absence, if any.**
- 3. Declarations of Disclosable Pecuniary or Personal Interests and Non Disclosable Pecuniary/Other Interests.**
- 4. Hearing for Application for a new Premises Licence - The Dog House, Hucknall. 5 - 48**