

## Agenda

### Licensing Sub Committee

Date: **Monday, 19th August, 2019**

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Time: **10.00 am**

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Venue: **Council Chamber, Council Offices, Urban Road,  
Kirkby-in-Ashfield**

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For any further information please contact:

**Rachel Newton**

[r.newton@ashfield.gov.uk](mailto:r.newton@ashfield.gov.uk)

01623 457316

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# **LICENSING SUB COMMITTEE**

## **Membership**

**Chairman:** Councillor Warren Nuttall

**Councillors:**

Jim Blagden

Rachel Madden

John Wilmott (Substitute Member)

## **FILMING/AUDIO RECORDING NOTICE**

This meeting may be subject to filming or audio recording. If you have any queries regarding this, please contact Members' Services on 01623 457316.

## **SUMMONS**

You are hereby requested to attend a meeting of the Licensing Sub Committee to be held at the time/place and on the date mentioned above for the purpose of transacting the business set out below.



**R. Mitchell**  
**Chief Executive**

## **AGENDA**

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1. To receive apologies for absence, if any.
2. **Declarations of Disclosable Pecuniary or Personal Interests and Non Disclosable Pecuniary/Other Interests.**
3. **Hearing for Application for a New Premises Licence:  
127 Outram Street, Sutton in Ashfield.** 5 - 38