

**ASHFIELD DISTRICT COUNCIL: OFFICER DECISION RECORD**

<b>1</b>	<b>Title / Subject Matter:</b> Inward conveyance of an area of public open space at Lynton Drive, Sutton in Ashfield.
<b>2</b>	<b>Decision Reference No:</b> ODR/Lynton-DW/Oct20. (RBT-COP/NG-ODR208)
<b>3</b>	<b>Decision Taken:</b> To accept the inward conveyance of an area of public open space at Lynton Drive, Sutton in Ashfield.
<b>4</b>	<b>Reasons for the Decision:</b> The Council is obligated under the provisions of an existing S106 agreement to accept ownership of the land. The land is now considered fit for inward transfer and it is therefore wished to progress the conveyance.
<b>5</b>	<b>Alternative Options Considered / Rejected:</b> Not to progress the conveyance and breach our contractual obligation.
<b>6</b>	<b>Implications</b> Corporate Plan: A dynamic, productive, competitive and rewarding local economy.
<b>Human Resources:</b> There are no direct HR implications	
<b>Legal</b>  The Shared Legal Service will provide advice and assistance to Commercial Property to ensure the transactions are formalised by way of the correct legal documentation.	
<b>Financial:</b> No significant financial implications	
<b>Environmental/Sustainability:</b> The recommendations in the report have no direct implications for the council's environment or sustainability.	
<b>Diversity/Equality:</b> There are no direct equality implications	
<b>Community Safety:</b> With reference to Section 17: Crime and Disorder Act 1998 (as amended) there are no crime and disorder implications contained within the report.	

**Name / Title of the officer taking the Decision:**

  
Craig Bonar, Director Resources and Business Transformation  
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**Date** 13<sup>th</sup> October, 2020

**Name / Title of the relevant Lead Cabinet Member consulted (if appropriate)**

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**Date** -----

(This decision is not subject to call-in and is circulated for information only).

**If a Cabinet Member has a conflict of interest relating to this decision, then this should be declared and a request for dispensation will be considered.**

**Name / Title of the relevant Committee Chairman consulted (if appropriate)**

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(for non Executive/Council side function decisions)

**Date** -----

The completed form should be emailed to any member of the Democratic Services Team:

- Lynn Cain [email: [l.cain@ashfield.gov.uk](mailto:l.cain@ashfield.gov.uk) ]

They will arrange for it to be published on the Council's web site.



For further support or guidance please contact

**Ruth Dennis** (Director Legal and Governance)

[email: [r.dennis@ashfield.gov.uk](mailto:r.dennis@ashfield.gov.uk)]

or any member of the Democratic Services Team.